Committee	Date		Classification	Report No.	Agenda Item No.
Overview and Scrutiny	10 June, 2008		Unrestricted		6.3
Report of:		Title			
Service Head Democratic Services		Overview and Scrutiny Committee – Schedule of Dates – 2008/2009			
Originating Officer(s): <b>Amanda</b> <b>Thompson</b>		Ward(s) affected: <b>N/A</b>			

#### 1. <u>SUMMARY</u>

1.1 This report sets out for Members' information a schedule of meetings of the Committee for 2008/2009 as agreed by Council on 23 April, 2008.

#### 2. <u>RECOMMENDATION</u>

2.1 That the schedule of dates for meetings of the Overview and Scrutiny Committee for 2008/2009 be noted and the proposed timings of the meetings be noted.

#### LOCAL GOVERNMENT ACT, 2000 (SECTION 97) LIST OF "BACKGROUND PAPERS" USED IN THE PREPARATION OF THIS REPORT

Brief description of "background paper"

Name and telephone number of holder and address where open to inspection

Council's Agenda and Minutes – 23 April, 2008

Amanda Thompson 020 7364 4651

# 3. BACKGROUND

- 3.1 This report sets out for Members' information dates of meetings of the Overview and Scrutiny Committee for the Municipal Year 2008/2009. The Council at its meeting held on 23 April 2008 agreed a schedule of meetings, including Council, Cabinet, Overview and Scrutiny Committee and other Committees and Panels, for the Municipal Year 2008/2009.
- 3.2 The dates of meetings of the Overview and Scrutiny Committee are set out below:-
  - Tuesday 1 July 2008 7.00 p.m.
  - Tuesday 29 July 2008 7.00 p.m.
  - Tuesday 9 September 2008 7.00 p.m.
  - Tuesday 7 October 2008 7.00 p.m.
  - Tuesday 4 November 2008 7.00 p.m.
  - Tuesday 2 December 2008 7.00 p.m.
  - Tuesday 13 January 2008 7.00 p.m.
  - Tuesday 10 February 2008 7.00 p.m.
  - Tuesday 10 March 2008 7.00 p.m.
  - Tuesday 7 April 2008 7.00 p.m.
  - Tuesday 5 May 2008 7.00 p.m.
- 3.3 Meetings of the Committee have been scheduled so that they take place the evening prior to Cabinet. The meetings of the Committee will be held at the Town Hall, Mulberry Place, 5 Clove Crescent, East India Dock, London, E14 2BG.

# 4. <u>COMMENTS OF THE CHIEF FINANCIAL OFFICER</u>

4.1 There are no financial implications arising from this report.

# 5. <u>CONCURRENT REPORT OF THE CHIEF LEGAL OFFICER</u>

5.1 There are no immediate legal implications arising from this report.

### 6. ANTI-POVERTY AND EQUAL OPPORTUNITY IMPLICATIONS

6.1 There are no anti-poverty or equal opportunity implications arising from this report.

# 7. SUSTAINABLE ACTION FOR A GREENER ENVIRONMENT

7.1 There are no immediate environmental issues arising from this report.

### 8. RISK ASSESSMENT

7.1 Council has agreed the schedule of dates set on page 2 which will enable the Committee's work to be carried out in an effective and programmed manner.